



To: Councillor Stewart, Convener; Councillor Lesley Dunbar, Vice Convener; and Councillors Al-Samarai, Cameron, Duncan, Greig, Houghton, Townson and Wheeler.

Town House,  
ABERDEEN 27 November 2019

## **PUBLIC PROTECTION COMMITTEE**

The Members of the **PUBLIC PROTECTION COMMITTEE** are requested to meet in **Council Chamber - Town House** on **WEDNESDAY, 4 DECEMBER 2019 at 10.00 am.**

FRASER BELL  
CHIEF OFFICER - GOVERNANCE

### **BUSINESS**

#### **NOTIFICATION OF URGENT BUSINESS**

- 1 There is no urgent business at this time

#### **DETERMINATION OF EXEMPT BUSINESS**

- 2 There is no exempt business at this time

#### **DECLARATIONS OF INTEREST**

- 3 Members are requested to intimate any declarations of interest (Pages 5 - 6)

#### **DEPUTATIONS**

- 4 Deputations - none expected until after the final agenda is published

## **MINUTE OF PREVIOUS MEETING**

- 5 Minute of Previous Meeting of 10 October 2019 (Pages 7 - 16)

## **COMMITTEE PLANNER**

- 6 Committee Planner (Pages 17 - 20)

## **NOTICES OF MOTION**

- 7 No notices of motion have been received

## **POLICE AND FIRE AND RESCUE SERVICE**

- 8 SFRS Thematic: Grenfell Tower - Post Incident Report (Pages 21 - 24)

## **CHILD AND ADULT PROTECTION**

- 9 Chief Social Work Officer Annual Report (Pages 25 - 52)

- 10 Aberdeen City Joint Inspection Action Plan (Pages 53 - 66)

- 11 Significant Case Reviews - Aberdeen City Child Protection Committee (Pages 67 - 72)

- 12 Corporate Parenting Annual Report (Pages 73 - 134)

- 13 Child Poverty Action Report (Pages 135 - 140)

## **LOCAL RESILIENCE**

- 14 Generic Emergency Plan (Pages 141 - 160)

- 15 Date of Next Meeting - 26 February 2020 at 10.00am

EHRIAs related to reports on this agenda can be viewed [here](#)

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